

APPLICATION FOR TEMPORARY EVENT HEALTH PERMIT

COUNTY OF SAN BERNARDINO – DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENVIRONMENTAL HEALTH SERVICES (DEHS)

PHONE: (800) 442-2283 <u>www.sbcounty.gov/dehs</u>

OFFICE LOCATIONS: 385 N. Arrowhead Avenue, San Bernardino, CA 92415 5575 Haven Avenue, Suite 130, Rancho Cucamonga, CA 91730 15900 Smoke Tree Street, Suite 131, Hesperia, CA 92345

SECTION A PLEASE PRINT - HEALTH PERMITS ARE NOT TRANSFERABLE						
PERMIT CATEGORY (SELECT ONLY ONE)						
FOOD EVENTS: Temporary Food Fa	acility (TFF) - Event Organ (complete sections		☐ Annual TFF Ver	ndor (complete se	ctions A & C)	
NOTE: TFF PERMITS ARE ONLY VALID AT DEHS APPROVED	COMMUNITY EVENTS	•	☐ One-Time TFF \		sections A &C)	
BODY ART EVENTS: Sponsor of a Temp	orary Body Art Event (complete sections	s A. D & E)	☐ Temporary Bod	y Art Facility	sections A & F)	
	APPLICANT INFORMA			(00		
NAME OF APPLICANT			DATE OF BIRTH	PHONE		
COMPANY/ORGANIZATION (IF APPLICABLE)			E-MAIL			
HOME ADDRESS			CITY	STATE	ZIP	
HOME ADDRESS			CITY	STATE	ZIP	
MAILING ADDRESS (IF DIFFERENT THAN HOME ADDRESS)			CITY	STATE	ZIP	
	DETAILS OF TEMPORARY	/ EVENT				
NAME OF EVENT				DATE(S) OF	F EVENT	
SITE ADDRESS			CITY	TOTAL # OI EVENT	F DAYS OF	
SET UP TIME FROM TO			OPEN TO PUBLIC FROM	то		
NAME OF EVENT SPONSOR/COORDINATOR			EVENT SPONSOR/COOR	RDINATOR CELL PH	ONE NUMBER	
	INVOICE INFORMATION	ı	(FOR ANNUAL TFF VENI	OOR PERMITS ONL	.Y)	
MAIL TO			ATTENTION TO		,	
ADDRESS			CITY	STATE	ZIP	
	PLEASE READ					
ALL FEES ARE DUE AND PAYABLE PRIOR TO THE FI		/lake check	s payable to: COUNT	Y OF SAN BERN	<u>ARDINO</u>	
This application and all subsequent fees must be submitted	d prior to operation. Failure to p	av will resu	ult in the assessment of a	delinguent fee or	closure.	
	- р	,				
FOR OFFICE USE O	NLY FOR OFFICE USE ONL	Y FOR	OFFICE USE ONLY			
Fee:	Late Fee:	Total Fee [Due:	Amount Paid:		
Received By:	Date:	Check Nun	nber:	DEHS Receipt Nur	mber:	
*FA Number:	*PR Number:	SR Numbe	r:	PE Number:		
OW Number:	Permit Exp. Date:	District Nur	mber:	City Code:		
AR Number:	Designated Employee:			Contributor Numbe	er:	
Check one: New Transfer	Renewal	Envision E	ntered By:	Date:		

^{*} Leave blank only if this is a new facility.

SECTION B

TEMPORARY FOOD FACILITY (TFF) - EVENT ORGANIZER

(TO BE SUBMITTED WITH SECTIONS A & E) NAME OF EVENT The Application for Temporary Event Health Permit along with the following information MUST be submitted at least 2 weeks prior to the event. A late fee will be assessed if the application is submitted less than 48 hours prior to the event. Health permits are non-transferable and must be posted in a conspicuous place within the event location. Indicate the total number in each category: Prepackaged Food Booths Food Preparation Booths (non-prepackaged) Number of shared 3 compartment sinks Note: If the event organizer is providing a 3 compartment sinks for vendors, each sink may only service up to 4 vendors and must be located within 100 feet of each booth. All applications MUST include a site map which indicates the following locations. Also, indicate the distances between each location. All Food Facilities (vendor# must correspond with the List of Participants / Vendors) Potable Water Source Toilet Facilities with associated Handwashing Station(s) Waste Water Disposal Site Three Compartment Warewashing Sink if provided by the Event Organizer Electricity (if provided) Trash Receptacles **EVENT ORGANIZER RESPONSIBILITIES** It is the responsibility of the Event Organizer to ensure that all TFF vendors at the event comply with food safety and sanitary requirements enforced by the Division of Environmental Health Services (DEHS). **Prior to Event** When applying for a Temporary Event Health Permit, provide documentation from the city or county agency granting approval for the event. Provide the List of Participants / Vendors (Section E). This Department will review the List of Participants / Vendors, and advise the Event Organizer of any unapproved or unpermitted vendors. All TFF vendor applications and fees must be submitted at least 48 hours prior to event, including non-profit organizations, or a late fee will be assessed. If any changes are made to the List of Participants / Vendors, provide this Department with an updated list.

- It is the responsibility of the Event Organizer to ensure all food vendors have a current, valid, unsuspended and unrevoked TFF or Mobile Food Facility (MFF) Health Permit. Only vendors listed on the approved vendor list will be permitted to operate at the event. No refunds will be given to food vendor operators who fail to attend the event. All vendors shall have their health permit readily available at their booth throughout the event.
- Ensure to provide a potable water supply, an approved wastewater disposal site, trash disposal, electricity (if provided), and toilet facilities with handwashing stations within 200 feet of each TFF booth.

Day of Event

- No home preparation or storage of food is allowed. All pre-packaged foods shall be properly packaged and labeled at an approved facility.
- All potentially hazardous foods shall be maintained at or below 45°F (41°F is required if the food is to be used for another day), or 135°F or above and discarded at the end of the day.
- All food preparation vendors are required to cook and prepare food/beverage inside a fully enclosed booth. Keep in mind, all cooking equipment, other than approved barbeques, must be kept inside the approved enclosed booth, unless specifically exempted by DEHS. Contact the local fire jurisdiction where the event is being held regarding applicable fire code requirements.
- Depending on the length of the event, a pressurized handwashing sink or simplified handwashing set-up (i.e. 5 gallon igloo-type) with warm water, pump style soap, paper towels, and a wastewater collection container are required inside all food/beverage preparation and sampling booths. Wastewater must be contained at all times.
- A 3 compartment warewashing sink is required for all food/beverage preparation booths. Overhead protection is required for all warewashing sinks. Any shared 3 compartment warewashing sinks that are provided by the Event Organizer must be maintained by cleaning, refilling and checking sanitizer levels throughout the event. No more than 4 vendors can utilize a shared warewashing sink. All warewashing sinks must be supplied with a minimum of 25 gallons of pressurized warm water (minimum of 100°F), unless food preparation is limited then 15 gallons is required. Wastewater must be contained at all times

PLEASE READ - DECLARATION AND SIGNATURE

ALL FEES ARE DUE AND PAYABLE PRIOR TO THE FIRST DAY OF OPERATION. Make checks payable to: COUNTY OF SAN BERNARDINO

This application and all subsequent fees must be submitted prior to operation. Failure to pay will result in the assessment of a delinquent fee or closure.

I declare under the penalty of law, that to the best of my knowledge and belief, the statements made herein are correct and true. I have knowledge of, and commit to meet state law and relevant local regulations pertaining to the TFF Event Organizer Health Permit. I acknowledge the rules and regulations set forth by the San Bernardino County, Division of Environmental Health Services. As the Event Organizer, I shall ensure all food booths are in compliance with the TFF operating requirements mentioned in this application and set forth in the TFF Vendor and Event Organizer Packets. I hereby consent to all necessary inspections incident to the issuance of a health permit and the operation of the business. Furthermore, I understand that failure to meet all requirements specific to the TFF Event Organizer Health Permit, supplemental attachments and set forth by the County of San Bernardino may result in permit suspension and/or closure of the temporary event and/or business operating at the event.

SIGNATURE OF EVENT ORGANIZER	DATE
PRINT NAME	TITLE

The Event Organizer may request to meet with the Division of Environmental Health Services after the event. To make an appointment, please contact this Department at (800) 442-2283.

TEMPORARY FOOD FACILITY (TFF) - VENDOR (ANNUAL AND ONE-TIME) SECTION C (TO BE SUBMITTED WITH SECTION A) NAME OF EVENT The Application for Temporary Event Health Permit along with the following information MUST be submitted at least 48 hours prior to the event or a late fee will be assessed. Health permits are non-transferable and must be posted in a conspicuous place within the TFF food booth. A TFF may only operate at community events approved by the County of San Bernardino Department of Public Health, Division of Environmental Health Services (DEHS). SPECIFIC TYPE OF TFF VENDOR PERMIT (SELECT ONLY ONE) ☐ Prepackaged TFF Permit (1-10 days) ☐ Prepackaged Annual TFF Permit ☐ Food Preparation TFF Permit (1-10 days) ☐ Food Preparation Annual TFF Permit **CERTIFICATIONS Food Manager Certification** ☐ YES ☐ NO **Food Worker Training Certificates** ☐ YES ☐ NO (Required for each employee of Annual TFFs) TYPE OF FOOD SERVICE ☐ Prepackaged Foods or Beverages Only ☐ Food Preparation at Booth ☐ Fully Enclosed Food Compartment (i.e. Snow-Cone, Popcorn, Cotton Candy, or Shaved Ice Machine) Other (*Please Describe*): Specify what types of food/beverages will be sold or given away at the event. **TFF VENDOR RESPONSIBILITIES** It is the responsibility of each TFF Vendor at the event to comply with food safety and sanitary requirements enforced by the Division of Environmental Health Services (DEHS). FOOD SAFETY, STORAGE AND TRANSPORTATION No home preparation or storage of food is allowed. Transported food must be protected from contamination, in approved containers capable of maintaining required holding temperatures. All food, utensils and equipment shall be stored, displayed and served so they are protected from contamination, and shall be stored off the floor on shelving, boxes, or pallets. All potentially hazardous foods must be kept at 41°F or below or 135°F or above. Hot holding foods, food held at 45°F and / or left-overs must be discarded at the end of the day. A calibrated and accurate metal-probe thermometer measuring from 0°F to 220°F shall be made available to check food temperatures. I have read the above statement on Food Safety, Storage and Transportation and will abide by these regulations. INITIAL HANDWASHING STATIONS A food and beverage preparation booths shall have a handwashing station inside their booth. A pressurized handwashing sink with hot and cold running water and a minimum of 5 gallon water supply is required if the event exceeds 3 consecutive days. A minimal handwashing set-up inside the booth is allowed in food preparation booth if the event is 3 days or less. With this set-up, a minimum of 5 gallons of preheated water, a hands-free spigot that provides continuous flow of warm water and separate waste receptacle are required. All handwashing stations shall be supplied with a pump soap dispenser and single use paper towels. Hand sanitizers do not replace handwashing. I have read the above statement on *Handwashing Stations* and will abide by these regulations. INITIAL **FOOD BOOTHS** All food preparation, as well as exposed or unprotected food, shall be within an approved enclosure. The ceiling, walls and floors of the enclosure shall be constructed of acceptable materials such as, but not limited to: Ceilings constructed of canvas or tarps Walls constructed of canvas, tarps, plywood, fine-mesh window screening Floors constructed of tarps, plywood, concrete, asphalt. The floor must be smooth and cleanable. Grass or dirt floors are not acceptable and must be covered. The food service opening shall be no larger than 13.5" x 16" with the ability of being closed. Each booth shall indicate the name, city, and telephone number of the booth operator or permittee. The facility name shall be a minimum of 3 inches and the city and telephone number shall be a minimum of 1 inch in letter height. INITIAL I have read the above statement on Food Booths and will abide by these regulations.

SECTION C TEMPORARY FOOD FACILITY (TFF) - VENDOR (ANNUAL AND ONE-TIME) (continued) (TO BE SUBMITTED WITH SECTION A)

NAME OF EVENT

EQUIPMENT AND UTENSILS

- All food related and utensil related equipment shall be approved by DEHS. All equipment shall be installed, used and stored to prevent food contamination.
- Cold holding units include, but are not limited to: mechanical refrigeration, freezers or ice chests. Accurate thermometers are required inside the
 units to monitor temperatures.
- Hot holding units include, but are not limited to: steam tables, crock-pots, chafing dishes or hot holding cabinets. All units shall be pre-heated prior to placing the food in the unit.
- All cooking equipment, other than approved barbeques, shall be kept inside the approved enclosed booth, unless specifically exempted by DEHS. Open-air barbeques shall be protected from dust and other contamination by way of an approved lid or overhead protection.
- Food preparation surfaces shall be cleanable and made of approved materials.
- Single use utensils shall be provided for customer use. Food preparation surfaces shall be easily cleanable and of approved materials.
- All condiments must be dispensed from a squeeze bottle, pump dispenser, individual packets or condiment containers with self-closing lids.

I have read the above statement on *Equipment and Utensils* and will abide by these regulations.

WAREWASHING SINK AND WASTEWATER

- A 3 compartment warewashing sink with dual drain boards is required for all food/beverage preparation booths. Overhead protection is required for all warewashing sinks.
- Any shared 3 compartment warewashing sinks that are provided by the Event Organizer must be maintained by cleaning, refilling and checking sanitizer levels throughout the event. No more than 4 vendors can utilize a shared warewashing sink.
- All warewashing sinks must be supplied with a minimum of 25 gallons of pressurized warm water (minimum of 100°F), unless food preparation is limited then 15 gallons is required. Wastewater must be contained at all times.
- An approved sanitizer shall be used at the event for sanitizing utensils and food contact surfaces. Approved sanitizers include chlorine (bleach), quaternary ammonia (QUAT) or iodine. Sanitizer test strips must be available and used to monitor sanitizer levels and shall correspond to the sanitizer in use at the event.
- All wastewater from warewashing sinks and hand washing stations shall be disposed of in an approved manner through a public sewer system or other manner approved by DEHS.

I have read the above statement on Warewashing Sink and Wastewater and will abide by these regulations.

INITIAL

ELECTRICITY DETAILS (IF PROVIDED)

• Ensure adequate electricity is available for refrigeration units or other equipment (by maintaining potentially hazardous foods at the proper temperature). If the event extends into the evening hour or will last more than one day, ensure electricity is available to light the food preparation area inside the booth. Sources of electricity may include public utilities and/or generators.

I have read the above statement on *Electricity Details* and will abide by these regulations.

INITIAL

ADDITIONAL INFORMATION

- Potable (drinking) water shall be available during the event for food processing and warewashing.
- Restroom facilities and handwashing stations must be within 200 feet of the food booth.
- Make sure garbage/trash disposal is frequently picked-up and disposed of properly.
- Animals and smoking are prohibited within 20 feet of food booths, storages areas and/or by the BBQ.

I have read the above statement on Additional Information and will abide by these regulations.

INITIAL

PLEASE READ - DECLARATION AND SIGNATURE

ALL FEES ARE DUE AND PAYABLE PRIOR TO THE FIRST DAY OF OPERATION. Make checks payable to: COUNTY OF SAN BERNARDINO

This application and all subsequent fees must be submitted prior to operation. Failure to pay will result in the assessment of a delinquent fee or closure.

I declare under the penalty of law, that to the best of my knowledge and belief, the statements made herein are correct and true. I have knowledge of, and commit to meet state law and relevant local regulations pertaining to the TFF Vendor Health Permit. I acknowledge the rules and regulations set forth by the San Bernardino County, Division of Environmental Health Services. As the TFF Vendor, I shall ensure that my food booth is in compliance with the TFF operating requirements mentioned in this application and set forth in the TFF Vendor Packet. I hereby consent to all necessary inspections incident to the issuance of a health permit and the operation of the business. Furthermore, I understand that failure to meet all requirements specific to the TFF Vendor Health Permit, supplemental attachments and set forth by the County of San Bernardino may result in permit suspension and/or closure of the TFF booth.

SIGNATURE OF TFF VENDOR	DATE
PRINT NAME	TITLE

SECTION D

SPONSOR OF A TEMPORARY BODY ART EVENT

(TO BE SUBMITTED WITH SECTIONS A & E)

NAME OF EVENT

The application for Temporary Event Health Permit along with the following information is recommended to be submitted at least 2 weeks prior to the event

	risor of the proposed event. All requirements listed f a Temporary Event Health Permit. Health permits a ion.				
The name,	telephone number, and directions to an emergency	room ı	near the temporary body art event sl	nall be posted in a conspicuous location.	
	or shall obtain all necessary permits to conduct bus ponsor who violates these requirements shall be sul				
Provide the	e following information:				
Total numb	er of tion booths:		Frequency of garbage dispo	osal:	
Demonstrat	tion booths:				
NAME OF LI	CENSED MEDICAL WASTE DISPOSAL COMPANY		REGISTRATION NUMBER FO	R MEDICAL WASTE DISPOSAL COMPANY	
	ALL OF THE FOLLOWING INFO	RMAT	TION SHALL BE PROVIDED W	ITH THE APPLICATION	
	Complete the Application for Temporary Eve.	nt Hea	alth Permit – Sections A & D		
	List of Temporary Body Art Facilities (Participar	ıts) – S	Section E		
	Site map that includes the following locations:		Building Entrances and Exits		
			Demonstration Booths		
			Toilet Facilities		
			Handwashing Sink(s) – Direct acc	cess to practitioner(s)	
			Potable Water Source(s)		
			Decontamination and Sterilization areas or a cleanable barrier	Area(s) – At least five (5) feet from proce	dure
			Eyewash Station(s)		
			Storage Area(s) for Backup Equip provide adequate backup supplies	ment and Supplies – The sponsor is requise that are stored properly.	ired to
			Emergency Contact Information –	Posted near the temporary body art even	t.
	Applicable fee for Sponsor of a Temporary Bod	y Art E	Event		
	Valid Photo Identification – Must be at least 18	years (of age		
I HEREBY AC	CKNOWLEDGE RECEIVING A COPY OF AND AGREE TO	ABIDE	BY THE REQUIREMENTS FOR A SPON	SOR OF A TEMPORARY BODY ART EVENT	INITIALS
			DECLARATION AND SIGNATU		
	ARE DUE AND PAYABLE PRIOR TO THE FIRST ation and all subsequent fees must be submitted prior				
	·			·	
years of ag application Governmer issuance of the County	nder the penalty of law, that to the best of my knowledge. I have knowledge of, and commitment to meet for health services in accordance with the laws, nt, State of California, and the County of San Berr f a health permit and the operation of the business. of San Bernardino may result in closure of my temp	t state ordina nardino Furthe	law and relevant local regulations ances and regulations that are now be pertaining to Body Art. I hereby dermore, I understand that failure to	pertaining to body art safety. I hereby so and may herein after be in force by the consent to all necessary inspections incident meet all requirements of the Safe Body A	submit this ne Federal lent to the
SIGNATURE	E OF SPONSOR			DATE	
PRINT NAME	E			TITLE	

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SECTION E

LIST OF PARTICIPANTS / VENDORS

(TO BE SUBMITTED BY SPONSOR OR EVENT ORGANIZER – SECTIONS A & B OR D)

NAME OF EVENT DATE(S) OF EVENT

LOCATION

The following List of Participants / Vendors must be submitted to Division of Environmental Health Services (DEHS) along with *Application for Temporary Event Health Permit*.

As a Sponsor / Event Organizer, you are authorizing the List of Participants / Vendors to participate at the event stated above.

Permits for Temporary Body Art Facilities and Temporary Food Facilities will only be issued to participants / vendors included in this list.

Submit additional lists as needed

LIST OF PARTICIPANTS / VENDORS FOR OFFICE USE ONLY						
NAME OF THE TEMPORARY FACILITY	NAME OF OWNER/OPERATOR	PHONE NUMBER	E-MAIL ADDRESS	PR# / SR# / DNI (Do Not Inspect)		
1.				, , , , , , , , , , , , , , , , , , , ,		
2.						
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18.						
19.						
20.						

PLEASE READ - DECLARATION AND SIGNATURE

I hereby give my approval to the participants / vendors listed above to participate in the Temporary Event for which I am a Sponsor / Event Organizer. I agree to abide by all requirements as a Sponsor / Event Organizer. Furthermore, I will not allow unauthorized participants / vendors to practice body art or serve food / beverages at this event.

SIGNATURE	DATE
PRINT NAME	TITLE

SECTION
NAME OF EVENT

TEMPORARY BODY ART FACILITY

SECTION F	(TO BE SUBMITTED	WITH SECTION A)				
NAME OF EVENT						
The Application for Temporary Event Health Permit Health permits are non-transferable and must be pos				nours prior to the event.		
Temporary Event Health Permits will only be issued event must have a permitted sponsor in accordance		es (participants) that will be oper	ating at an approv	ed body art event. The		
A practitioner* may, in the local jurisdiction of registr	ation, practice in a temporary d	emonstration booth for no more	than 7 days in a 9	90-day period.		
Select the Types Of Activities:	☐ BODY PIERCING	☐ PERMANENT COSM	ETICS	BRANDING		
I HEARBY ACKNOWLEDGE RECEIVING A COPY OF AND	AGREE TO ABIDE BY THE REQU	IREMENTS FOR A TEMORARY BOD	OY ART FACILITY.	INITIAL		
	PRACTITIONER INF	FORMATION				
NAME	REGISTRATION NUMBER	*COUNTY OF REGISTRATION	ON EXF	PIRIATION DATE		
1.						
2.						
3.						
4.						
5.						
6.						
*A VALID AND CURRENT PRACTITIONER REGISTRATION ISSUED BY A LOCAL ENFORCEMENT AGENCY OTHER THAN THE COUNTY OF SAN BERNARDINO SHALL ONLY BE VALID FOR 5 CONSECUTIVE DAYS, OR 15 DAYS TOTAL, IN A CALENDAR YEAR. ATTACH ADDITIONAL PAPERWORK IF NECESSARY.						
PLI	EASE READ - DECLARAT	ION AND SIGNATURE				
ALL FEES ARE DUE AND PAYABLE PRIOR TO T	HE FIRST DAY OF OPERATION	ON. Make checks payable to:	COUNTY OF SA	N BERNARDINO		
This application and all subsequent fees must be submitted prior to operation. Failure to pay will result in the assessment of a delinquent fee or closure.						
I declare under the penalty of law, that to the best of my knowledge and belief, the statements made herein are correct and true. I certify that I am at least 18 years of age. I have knowledge of, and commitment to meet state law and relevant local regulations pertaining to body art safety. I hereby submit this application for health services in accordance with the laws, ordinances and regulations that are now and may herein after be in force by the Federal Government, State of California, and the County of San Bernardino pertaining to Body Art. I hereby consent to all necessary inspections incident to the issuance of a health permit and the operation of the business. Furthermore, I understand that failure to meet all requirements of the Safe Body Art Act and the County of San Bernardino will result in closure of my temporary body art facility.						
SIGNATURE			DATE			
PRINT NAME			TITLE			

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